APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	Date of filing in State Engineer's Office	3 3 0 1983		
Ret	Returned to applicant for correction		·	
Cor	Corrected application filed	R 2 6 1984		
Maj	Map filed JA	N 20 1984		
	- Washoo County			
	The applicant Washoe County		Pana	
**	P.O. Box 11130 Street and No. or P.O. Box No.	, of	City or Town	
•	Nevada 89520 , hereb	make applica	tion for permission to appropriate the public	
wat	vaters of the State of Nevada, as hereinafter stated. (In			
tion	ion; if a copartnership or association, give names of me	mbers.)		
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		Innamod ctroa	en e	
1.	1. The source of the proposed appropriation is	Name of stream,	lake, spring, underground or other source	
			······································	
2.	2. The amount of water applied for is	One second-foot equi	als 448.83 gals, per min.	
	(a) If stored in reservoir give number of acre-feet			
3.	3. The water to be used for	roundwater r	echarge omestic, or other use. Must limit to one use.	
4.	4. If use is for:		, • • • • • • • • • • • • • • • • •	
	(a) Irrigation, state number of acres to be irrigated	•		
	(b) Stockwater, state number and kinds of animals to be watered:			
(c) Other use (describe fully under "No. 12. Remarks" quasi-municipal - see #12				
	(d) Power:			
	(1) Horsepower developed			
	•			
	(2) Point of return of water to stream			
5.	5. The water is to be diverted from its source at the fe			
	12, T20N, R18E, M.D.B.&M. From whitsurvey, and by course and distance to a section corner. If on unit	urveyed land, it should	be so stated.	
	N 20°00' E a distance of 1725 feet.			
6.	6. Place of use T20N, R18E, Sections 1, 2, Describe by legal sub-	11, 12, and livision. If on unsurveye	13: T21N, R18E, Sections 12, 13, d land, it should be so stated.	
	$E_{\frac{1}{2}}$ of 14, 23, 24, 25, 26, $E_{\frac{1}{2}}$ of 35 ar	d 36; T20N.	R19E, all of Sections 2 through	
	11, 15, 16, 17 & 18, W ¹ / ₂ of Section 1.	N½ of Section	on 14; T21N, R19E, all of	
	Sections 3 through 11, 13 through 36.	and Wa of S	ection 2; T22N, R19E, Sections	
	28, 29, 31, 32 and 33.		·····	
7.	7. Use will begin about January 1 and Month and Day	end about	December 31 , of each year.	
_	Month and Day 8. Description of proposed works. (Under the provise			
~·•	specifications of your diversion or storage works.)			
	plant and stream diversion structur			
_	flumes, drilled well with pump and motor, etc.			
9.	9. Estimated cost of works \$5,000,000.0	<u> </u>		

10.	10. Estimated time required to construct works	15 years If well completed, describe works.				
11.	11. Estimated time required to complete the application of w	vater to beneficial use 15 years	,,,,,			
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.					
	recharge and supplemental supply for fur 50 AC-FT per year of consumptive use. flood waters when available, to be used Approximately 65 homes will be supplied application. Any water recharged under described in permits numbers 47217-19, approximant to secondary permits.	plication will be used for artificial grounds for future distribution system. Normal dut use. Additional duty 50 AC-FT per year of be used for recharge and groundwater storage upplied by the water appropriated under this d under this permit will be stored in reserved 17-19, and will then be diverted from storage Bys/Michael Lucchesi P.O. Box 11130				
Con	Compared bc/bl	Reno, NV 89520				
follo	Protested WIHDRAWN BY APPLICANT JAN 1 4 2003 COCK STATE ENGINEER OF This is to certify that I have examined the foregoing applications and conditions:	STATE ENGINEER	the			
	The amount of water to be appropriated shall be limited to not to exceed					
Wo	Work must be prosecuted with reasonable diligence and be					
Pro	Proof of completion of work shall be filed before					
App	Application of water to beneficial use shall be made on or be	fore				
Pro	Proof of the application of water to beneficial use shall be i	filed on or before				
	Map in support of proof of beneficial use shall be filed on o					
		MONY WHEREOF, I				
	_	Ingineer of Nevada, have hereunto set my hand and the seal				
	my offic	ce, thisday of	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
		9				
	Certificate NoIssued	State Engineer				